

## **DIVISION II – COMMUNITY EXHIBITS**

1. This division includes all clubs and non-profit organizations, such as 4-H, FFA, Division of Forestry, Keep Tri-Counties Beautiful etc.
2. All booths are 64sq ft and measure 8x8.
3. Electricity will be supplied, but exhibitors must supply their own extension cords.
4. All exhibits must be kept in the allotted booth area.