

# DIVISION II – COMMUNITY EXHIBITS

1. This division includes all clubs and non-profit organizations, such as 4-H, FFA, Division of Forestry, Keep Tri-Counties Beautiful etc.
2. All booths are 64 sq ft and measure 8x8.
3. Electricity will be supplied, but exhibitors must supply their own extension cords.
4. All exhibits must be kept in the allotted booth area.

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## COMMUNITY BOOTH APPLICATION

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

SALES TAX NO. \_\_\_\_\_

TYPE OF BUSINESS/BOOTH: \_\_\_\_\_

TYPE OF PRODUCTS: \_\_\_\_\_

SPECIAL NEEDS: \_\_\_\_\_

\_\_\_\_\_

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

Amount is \$100 per booth. Amount is due and paid in full by the August 15th deadline or space will be forfeited. No refunds will be given for cancellations after September 10th.

Please make rent checks payable to: Baker County Fair Association, P.O. Box 492, Macclenny, FL 32063

Contact Person: Christine Tyson at 259-3344