

## DIVISION III – COMMERCIAL EXHIBITS

1. This division is open to any exhibitor not meeting the qualifications of school or community divisions.
2. All booths are 64sq. ft. and measure 8'x8'.
3. Electricity will be supplied, but exhibitors must supply their own extension cords.

All exhibits must be kept in the allotted booth area

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### COMMERCIAL BOOTH APPLICATION

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

SALES TAX NO. \_\_\_\_\_

TYPE OF BUSINESS/BOOTH: \_\_\_\_\_

TYPE OF PRODUCTS: \_\_\_\_\_

SPECIAL NEEDS: \_\_\_\_\_

\_\_\_\_\_

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

Amount is \$100 per booth. Amount is due and paid in full by the August 15th deadline or space will be forfeited. No refunds will be given for cancellations after September 10th.

Please make rent checks payable to: Baker County Fair Association, P.O. Box 492, Macclenny, FL 32063

Contact Person: Christine Tyson at 259-3344